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DEC 12 2017	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
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8 UNITED STATES DISTRICT COURT
9 DISTRICT OF NEVADA

10 JEANNIE BURLINGAME,
11 Plaintiff,

12 vs.

13 CARSON CITY SCHOOL DISTRICT, LEE
14 CONLEY, and JAN ALBERTSON,
15 Defendants.

Case No. 3:17-CV-00499-MMD-VPC

JOINT STIPULATION TO VACATE
JOINT CASE MANAGEMENT
CONFERENCE AND REPORT

16 Plaintiff, JEANNIE BURLINGAME, and Defendants, CARSON CITY SCHOOL
17 DISTRICT, LEE CONLEY, and JAN ALBERTSON ("the parties"), by and through their attorneys
18 of record hereby stipulate and agree as follows:

19 A joint case management conference is scheduled for **Friday, January 5, 2018, at 10:00**
20 **a.m.** A joint case management report is due seven (7) court days prior to the case management
21 conference.

22 The parties have an Early Neutral Evaluation ("ENE") set for **Thursday, March 1, 2018,**
23 **at 9:00 a.m.** before the Hon. Robert McQuaid.

24 The parties have met and conferred and exchanged significant written discovery. Plaintiff
25 has served a set of Requests for Production of Documents. The parties are responding to written
26 discovery, considering settlement negotiations and preparing for the upcoming ENE. The parties
27 have agreed that with all the ongoing discovery, settlement discussions, and preparations for the
28 ENE, it would be best to vacate the joint case management conference and report until after the ENE

1 to conserve resources and attorney time. The parties have also agreed to notify the Court within five
2 court days after the ENE to reschedule, at the Court's convenience, the joint case management
3 conference.

4 THEREFORE, IT IS HEREBY STIPULATED AND AGREED, by and through the parties'
5 respective counsel, as follows:

6 The joint case management conference and report shall be vacated until after the ENE and,
7 if the ENE is not successful, the parties shall notify the Court on or before **March 8, 2018**, to
8 reschedule the joint case management conference.

9
10 DATED this 11th day of December, 2017. DATED this 11th day of December, 2017.

11 ERICKSON, THORPE & SWAINSTON LAW OFFICE OF TERRI KEYSER-COOPER

12
13 By: /s/ Ann M. Alexander, Esq.
14 ANN M. ALEXANDER, ESQ.
15 NV Bar #7256
16 99 West Arroyo Street
17 Reno, Nevada 89509
18 *Attorneys for Defendants*

By: /s/ Terri Keyser-Cooper, Esq.
TERRI KEYSER-COOPER, ESQ.
NV Bar #3984
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Reno, Nevada 89512
Attorney for Plaintiff

19
20 IT IS SO ORDERED:

21 
22 UNITED STATES MAGISTRATE JUDGE

23
24 DATED: December 12, 2017
25
26
27
28